

1st/3rd Ruislip Scout Group Field Marshall Lord Milne's Own

Woodford Hall, Poplars Close Ruislip, Middlesex, HA4 7BU Telephone: 01895 639545

Refer queries to: Neil Lattimer 01494 776841 or 07710 170929

Summer Camp []

<u>Medical and Sundry Details Form to be completed & handed to activity</u> <u>leader AT PARENTS and PARTICIPANTS MEETING.</u>

Medical Section

<u>Medical Section</u>	
Forename(s) & Surname	Date of Birth
National Health Service Number	Date of last Tetanus injection
Parent/Guardians Address During the Camp/Holiday	Family Doctors Name and Address
Telephone	Telephone
I give Permission for	(delete as appropriate)
to be given antiseptic creams if required; to be given a products if required; to be given aspirin if required (over to be given antihistamine's if required	
Dietary / Medical Requirements and Fo	ood Allergies – Please list
During the Activity I can be contacted at:	
Home Tel	
Mohile Tel	

CONTINUED OVER

Alternative contact details	
During the Activity if I cannot be contacted, this person is another next of kin (aunt, gran, etc,)	
Home Tel Mobile Tel	
Please give full details of any medication being taken:	
If it becomes necessary for my young person to receive medical treatment and I cannot be contacted by telephone or any other means to authorise this, I hereby give my general consent to any necessary medical treatment and authorise the Scouter in Charge to sign any document required by hospital authorities.	
Swimming Ability Section	
My young person can / cannot swim in water deeper than 1.2 metres under supervision and can / cannot swim greater than 50 metres.	
Delete / amend above as applicable	
Physical Size / Weight Section	
My young person weighskg My Young person isCm high	
My Young person's inside leg measurement isCm	
Shooting Permission	
I Do / Do # not give permission for my young person to shoot 0.177 Air Rifles under adult supervision # = Delete as applicable.	
Any Comments or Advise – Please list here	
I understand the Activity Leader reserves the right to send any participant home if necessary.	
Name of Parent/Guardian Relationship to Young Person	
Signature Date	